

**IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION**

<b>C &amp; J ASSOCIATES PEST CONTROL, et al.</b>	)	
	)	
	)	
<b>Plaintiffs,</b>	)	
	)	
	)	
<b>v.</b>	)	<b>CIVIL ACTION NO.:</b>
	)	<b>2:06-CV-884-MEF</b>
	)	
<b>BOB RILEY, et al.,</b>	)	
	)	
	)	
<b>Defendants.</b>	)	

**LINDA SHELTON'S CORPORATE DISCLOSURE STATEMENT**

In accordance with the Order of this Court, Defendant Linda Shelton does hereby make the following disclosure concerning parent companies, subsidiaries, affiliates, partnership, joint ventures, debtor, creditors' committee, or other entities reportable under the provisions of the Middle District of Alabama's General Order No. 3047. The following entities are hereby reported: Linda Shelton, an individual, has no such entities or relationships to report.

Respectfully submitted this the 17<sup>th</sup> day of December, 2007.

/s G. Lane Knight

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**CERTIFICATE OF SERVICE**

I hereby certify that I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system and service will be perfected upon any CM/ECF participants electronically and I have mailed by United States Postal Service a copy of the foregoing document to any non-CM/ECF participants this the 17th day of December, 2007:

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